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 Tuesdays 12-3, MIT Building E-51-275

Social Theory - Fall 2004 -Syllabus

1. Sept. 14

**INTRO & ASSIGNMENTS**

Pretest

Visuals [Island of Flowers; Las Meninas/ Robotic Surgical Systems]

Drama & Alternative Narratives: Oxygen

2 & 3. Sept 21 & 28

**THE SOCIAL, THE ETHNOGRAPHIC METHOD & THE DURKHEIMEAN CHALLENGE**

**Before Class:**

*Anthropology as Cultural Critique:* Introduction & Ch.1

**Instructions:** As you read, imagine what it would mean to apply the same methodological considerations to different subfields and disciplines of science and technology. Imagine yourself as an ethnographer of molecular biology, in the Parsons Lab for Water Resources, the Tokomak reactor, the Media Lab, the AI Lab, or a lab at MGH.

*Emergent Forms of Life & the Anthropological Voice:* Intro & Ch. 2.

**Instructions:** Write a one page abstract of the difference between the vision for ethnography and social theory in the 1986 text of ACC, and *Emergent Forms* twenty years later: what sort of technological, scientific, and social (STS) changes do they register?

**For Discussion in Class:**

Durkheim's Challenge:

Mauss, Marcel. 1925. *The Gift*. Pp 1-45 & Conclusions

Commentaries:

Schrift, Alan D.,ed. 1997. *The Logic of the Gift: Toward an Ethic of Generosity*. (commentaries by Benveniste, Levi-Strauss, Sahlins, Gasché, Derrida, Cixous, Irigaray, Bourdieu, Stoekl, Bernasconi, Strathern)

Hollier, D. 1979/1988). *The College of Sociology* (1937-1939).

Pearce, Frank. 2001. "A Sociology of the Sacred & Creative Collective Effervescence." Ch. 10, *The Radical Durkheim*.

Fleck, Ludwig. 1935. *The Genesis and Development of a Scientific Fact*.

Commentary: Douglas, Mary. 1986. *How Institutions Think*. Intro, ch. 1, [4], 6, 7, [8], 9

Shapin and Shafer. 1985. *Leviathan and the Air Pump: Hobbes, Boyle and The Experimental Life*. Intro & ch. 1. [HaydenR: QC166.S47]  
 Commentary in Latour, Bruno - *We Have Never Been Modern*: ch. 2.

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 Latour, Bruno. 1988. *The Pasteurization of France*. Part I.

Perrow, Charles. 1999. *Normal Accidents* 2nd ed., last ch. DeweyR: T54.P47

#### Ethnographic Case Studies

Organ Transplantation: Social & Classificatory

Sanal, Aslihan 2004. "Robin Hood' of Techno-Turkey, or, Organ Trafficking in the State of Ethical Beings." *Culture, Medicine, & Psychiatry*

Catts, Oron & Ionat Zurr. Tissue Culture & Art Project  
[www.tca.uwa.edu.au/index.html](http://www.tca.uwa.edu.au/index.html)

Cohen, Lawrence 1999. "Where it Hurts: Indian Material for an Ethics of Organ Transplantation." *Daedalus*, 128(4): 135-66. [gender, debt, & markets]

Das, Veena. 2000. "The practice of Organ Transplants: networks, documents, translations" in Lock, Cambrosio, Young, ed., *Living With New Medical Technologies*. [cultural presuppositions of the law]

Fox, R & J. Swazey. 1992. *Spare Parts: Organ Replacement in American Society* ch 2,3,8 ['tyranny of the gift'] [Dewey RD120.7.F68]

#### Immortal Cell Lines

Landecker, Hannah. 2000. "Immortality In Vitro: A History of the HeLa Cell Line." In P. Brodwin, ed. *Biotechnology and Culture*.

Landecker, Hannah.

#### Risk, Expert Cultures, and the Public Sphere (Part I)

Douglas, Mary. 1966. *Purity and Danger*.

Douglas, Mary and Aron Wildavsky. 1982. *Risk and Culture*.

Perin, Constance. 2004. *Shouldering Risks: The Culture of Control in the Nuclear Power Industry*.

Vaughan, Diane. 1997. The "Challenger" Launch Decision: Risky Technology, Culture, and Deviance at NASA.

#### Supplementary:

Evans-Pritchard, E.E. 1940. *Africa*.

Evans-Pritchard, E.E. 1937. *Witchcraft, Oracles and Magic among the Azande*.

Biagioli, Mario 1993. *Galileo, Courtier* (intro) [HaydenR: QB36.G2.B54]

Foucault, Michel. 1966/1971 *The Order of Things*.

Galison, Peter. 1997. *Image and Logic*.

Kuhn, Thomas 1962. *The Structure of Scientific Revolutions*

Latour, Bruno - 1987. *Science in Action*

**Durkheim (1858-1917) & L'Annales Sociologique.**

Durkheim, Emile. *Division of Labor* (1893 ); *Suicide* (1897); *Rules of Sociological Method* (1912); *Elementary Forms of the Religious Life* (1912); Durkheim & Mauss, *Primitive Classification*

Halbwachs, Maurice. 1950. *The Collective Memory*.

Hertz, Robert. *Death, & The Right Hand*. Intro. Evans-Pritchard. [ET, 1960]

Modern extensions:

Huntington, R. & Peter Metcalfe. 1979 *Celebrations of Death: The Anthropology of Mortuary Ritual*. Cambridge.

Bloch, Maurice and Parry, Jonathan, ed. 1982. *Death and the Regeneration of Life*. Cambridge

Hubert, Henri. *Sacrifice: it's nature and function*. [Chicago 1964] Forward: E-P.

Mauss, Marcel. 1925. *Essai sur le don*. [The Gift]. Norton 1967. Forward: E-P

Mauss, Marcel. *Seasonal Variations of the Eskim*. .RKP 1979

Mauss, Marcel. *Sociology and Psychology: essays*. [RKP 1979]

Steiner, Franz. *Taboo*. Pref. by E.E. Evans-Pritchard. [Penguin 1967]

[van Gennep, Arnold. *The Rites of Passage*. [[Chicago 1960]

critique: Crapanzano, V. 1980. "Rite of Return: Circumcision in Morocco." *Psychoanalytic Study of Society*. Vol 9. ed. W. Meunsterberger and L. Bryce Boyer. Library of Psychological Anthropology

Emirbayer, Mustafa, ed. 2003. *Emile Durkheim: Sociologist of Modernity*.

4. & 5. Oct. 5 & 12

**DISCIPLINES, COMMUNITIES OF EXPERTISE & EPISTEMOLOGICAL CULTURAL CRITIQUE.**

**Before Class**

Write a one page abstract on the stakes of "structuralism" : consider the question: why does Levi-Strauss consider geology, Marxism, and psychoanalysis to be forms of structuralism? Alternatively: what is structural about structural linguistics?

**For Class Discussion**

Levi-Strauss, Claude. 1966. *The Savage Mind*, chapters: 1, 7, 9

Leach, Edmund. 1965. "Claude Levi-Strauss —Anthropologist and Philosopher". *New Left Review*, No. 34. Nov.-Dec. 12-27.

Leach, Edmund. 1961. "Two Essays Concerning the Symbolic Representation of Time." *Rethinking Anthropology*: ch. 6.

Radcliffe-Brown, A.R. 1940. "On Joking Relationships" *Africa* 13(3):195-210. & 1949. "A Further Note on Joking Relationships" *ibid* 19:133-140.

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Mitchell, Timothy. 2003. *Rule of Experts: Egypt, Techno-politics, Modernity: "Can the Mosquito Speak?"*

Whiteside, Kerry. 2002. *Divided Natures: French Contributions to Political Ecology*: ch. 4. "Politicizing Nature"

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Forsythe, Diana. 2001. *Studying Those Who Study Us: An Anthropologist in the World of Artificial Intelligence*.

Sha Xin Wei

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Haraway, Donna. 1989. *Primate Visions: gender, race and nature in the world of modern science*.

Haraway, Donna. "Cyborg Manifesto" *Simians, Cyborgs, and Women* (1991)

Haraway, Donna. 1997. *Modest\_Witness@Second\_Millennium.FemaleMan@\_Meets\_OncoMouse™*.

Haraway, Donna. 2003. *The Companion Species Manifesto: Dogs, people and Significant Otherness*.

#### Supplementary

Ferry, Luc. 1992/95. *The New Ecological Order*.

Fischer, M. "Structuralism" in T. Barfield, ed. *Dictionary of Anthropology*.

Bourdieu, P. 1977. *Outline of a Theory of Practice*.

Detienne, M. 1972/79. *The Gardens of Adonis: spices in Greek Mythology*.

Foucault, M. 1971. *The Order of Things*.

Levi-Strauss, C. "The Effectiveness of Symbols" in *Structural Anthropology*.

Ophir, Adi. *Plato's Invisible Cities*: ch. 1

Serres, Michel. 1992/95. *The Natural Contract*

Vidal-Naquet, Pierre. 1981/86. *The Black Hunter: Forms of Thought and Forms of Society in the Greek World*.

6. Oct. 19

#### ECOLOGY & SYSTEMS: YOU CAN'T CHANGE ONLY ONE THING

##### Before Class

Write a one page abstract on the stakes of "cybernetics" and "systems theories": what is feedback? Positive feedback? Negative feedback? What is the place of "culture" in a cybernetic theory of society?

##### For Class Discussion:

Malthus, Thomas. 1826. *Essay on Population*, 2nd ed. Dewey HB861.A2  
Cultural & Technology Supplement:

LeRoy Ladurie, Emmanuel. 1974. *The Peasants of Languedoc*.

Geertz, Clifford. 1963. *Agricultural Involution*.

White, Richard. 1995. *The Organic Machine: The Remaking of the Columbia River*

Cultural supplement:

Levi-Strauss, C. - "The Myth of Asdiwal" in Leach, E. ed., 1965.  
*The Structural Study of Myth*, ASA 5.

Wohlforth, Charles. 2004. *The Whale and the Supercomputer. On the Northern Front of Climate Change*.

Supplements:

- Lahsen, Myanna. 2004. "International Science & Brazilian Sovereignty: the Large-Scale Biosphere Atmosphere Experiment"  
 Lord, Nancy. 2004. *Beluga Days: Tracking a White Whale's Truths*.  
 Worster, Donald. 1992. "Alaska: The Underworld Erupts" *Under Western Skies: Nature and History in the American West*.

Supplementary:

- Allan, William. 1965. *The African Husbandman*  
 Chayanov, Alexander. *Theory of Peasant Economy*.  
 Dumont, Rene. 1957. *Types of Rural Economy: Studies in World Agriculture*.  
 Fitzgerald, Deborah. 2003. *Every Farm a Factory: The Industrial Ideal in American Agriculture*.  
 Herring, Ronald J. 2001. "Contesting the 'Great Transformation': Local Struggles with the Market in South India." In Scott & Bhatt, ed.  
 Richards, Audrey. *Land, Labour and Diet in Northern Rhodesia*.  
 Scott, James and Nina Bhatt, ed. 2001. *Agrarian Studies*. (esp. ch. 5-8).  
 Shanon, Theodor. 1972. *The Awkward Class: political sociology of peasantry in a developing society, Russia 1910-25*.

Annales School of History

- Burke, Peter. 1990. *The French historical revolution: 1929-89*.  
 Stoianovich, Traian. 1976. *The French historical method: The Annales Paradigm*.

7. Oct. 26 [RAP meeting?]

**SYSTEM TRANSFORMATION, SOCIAL FORMATIONS, MULTIPLE HISTORICAL HORIZONS: THE MARXIAN CHALLENGE**

- Beck, Ulrich . 1985 *Risk Society*: Pref., ch. 1. DeweyR: HN450.B3913  
 Beck, Ulrich 1998 *What is Globalization?* Intro, ch2. HF1359.B413  
 Beck, Ulrich. 2004 "The Cosmopolitan Turn" in N. Gane, ed.  
*The Future of Social Theory*.  
 Beck, Ulrich and Johannes Willms. 2004. *Conversations with Ulrich Beck*.

Marx, Karl - *The 18th Brumaire of Louis Napoleon*

Marx, Karl - *Capital*, v 1: 71-73 (commodity fetishism), 371-429 (machines), 713-74 (primitive accumulation)

Marx, Karl - *Grundrisse* - Intro 83-111; social relations & exchange value 136-67; circulation & value 186-203; accumulation & social relations 221-38; simple exchange 240-73; exchange of labor 274-75; labor as objectified value 304-310; [precapitalist economic formations 469-514].

## Ethnographies

- Biehl, Joao. 2001. CMP.
- Cohen, Lawrence. 2004. "Operability: Surgery at the Margins of the State".  
Das, V. & D. Poole, ed., *Anthropology at the Margins of the State*
- Dumit, Joe. "Reading Capital as Biocapital"
- Fortun, Kim. 2001. *Advocating Bhopal: Environmentalism, Disaster, New Global Orders*.
- Petryna, Adriana. 2002. *Life Exposed: Biological Citizens after Chernobyl*.
- Rabinow, Paul. 1995. *Making PCR*.
- Sunderrajan, Kaushik. 2003. "Born Again Biocapitalism" *Science in Culture*.

## Supplementary

### re. Marx and revolutionary processes

- Bendix, R. & S. Lipset. 1951. "Social Status & Social Structure" *British Journal of Sociology*, 2(2&3).
- Derrida, J. 1994. *Spectres of Marx* : ch.
- Fischer, M. 1980. *Iran: From Religious Dispute to Revolution*.
- Fischer, M. 1982. "Islam & the Revolt of the Petit Bourgeoisie" *Daedalus*, 111.
- Nimtz, August. 2000. *Marx and Engels: Their Contribution to the Democratic Breakthrough*.
- Nimtz, August. 2002. "Marx & Engels: the Prototypical Transnational Actors" *Restructuring World Politics: transnational social movements, networks and norms*. ed. Sangeev Kagram, James V Riker, and Kathryn Sikkink

### re. environmental issues and democratic organization

- Brown, Phil and Mikkelson - *No Safe Place: Toxic Waste, Leukemia, & Community Action*. Rotch: RJ 416.L4.B76
- Crawford, Colin. - *Uproar at Dancing Rabbit Creek: Battle over Race, Class and the Environment*.
- George, Timothy. 2001 - *Minamata: Pollution & the Struggle for Democracy in Postwar Japan*
- Harr, Jonathan 1996 - *A Civil Action* RotchR, BarkerR: KF228.A7.H37
- Reich, Michael. 1991. *Toxic Politics: Responding to Chemical Disasters*.
- Wright, Beverly. 2003. "Race, Politics, and Pollution: Environmental Justice in the Mississippi Chemical Corridor" *Just Sustainabilities*, ed. J. Agyeman, R.D. Bullard, & B. Evans.

### re. biotechnology: biocapital, biopower, biosociality

- Martin, Emily. 1987. *The Woman in the Body: A Cultural Analysis of Reproduction*.
- Martin, Emily. 1994. *Flexible Bodies: Tracking Immunity in American Culture From The Days of Polio to the Age of AIDS*.
- Rabinow, Paul. 1999. *French DNA*.
- Rapp, Rayna. 1999. *Testing Women, Testing the Fetus: The social impact of amniocentesis in America*.
- Werth, Barry 1994. *The Million Dollar Molecule* DeweyR: 380.W47

8. Oct Nov 2

**MEANINGFUL SOCIAL ACTION IN POST-BUREAUCRATIC WORLDS:  
THE WEBERIAN CHALLENGE.**

Weber, Max. - *Protestant Ethic and the Spirit of Capitalism.*

Geertz, Clifford. 1973. *The Interpretation of Culture: "Deep Play," "Thick Description," "Person, Time & Conduct in Bali", "Religion as a Cultural System"*

**Supplements:**

Berger, P. & T. Luckmann. 1967. *The Social Construction of Reality.*

Burke, Kenneth. 1962. *A Grammar of Motives, and A Rhetoric of Motives.*

Cassirer, Ernst. 1942. *The Logic of the Cultural Sciences.*

Das, Veena. 2000. "The practice of Organ Transplants: networks, documents, translations" in Lock, Cambrosio, Young, ed., *Living With New Medical Technologies.*

Fischer, M. 1980. "The Karbala Paradigm" *Iran: From Religious Dispute to Revolution*

Fischer, M. 1997. "Intepretive Anthropology." In T.J. Barfield, ed. *Dictionary of Anthropology.*

Fischer, M. 2003. "Deep Play and Social Responsibility in Vienna." & "In the Science Zone: the Yanomami & the Fight for Representation.

Fischer, M. 2004. "Violence, Ethical Plateaus, and Deep Play" in R. Schweder & B. Good, ed. *Festschrift for Clifford Geertz*

Gadamer, Hans-Georg. 1972/75. *Truth and Method.*

Makreel, Rudolf. 1992. *Dilthey: Philosopher of the Human Studies.*

Ringer, Fritz. 1969. *The Decline of the German Mandarins: The German Academic Community 1890-1933.*

Schutz, Alfred. 1967. *The Phenomenology of the Social World.*

Weber, Max. *Economy and Society*

Gerth, H.H. & C. Wright Mills, ed. 1946. *From Max Weber: Essays in Sociology.*

Strong, Tracy. 2002. "Love, Passion, and Maturity: Nietzsche and Weber on Science, Morality and Politics." In McCormick, J., ed. *Confronting Mass Democracy and Industrial Technology: Political and Social Theory from Nietzsche to Habermas.*

Nov. 9

**MEDIA, THE CULTURE INDUSTRY, AND THE TRANSFORMATION OF SOCIAL RELATIONS:  
THE CHALLENGE OF THE FRANKFURT SCHOOL:**

Benjamin, Walter. ✓ 1936. "Art in the Mechanical Age of Reproduction." *Sophic*  
✓ 1928 *One Way Street: "Filling Station", "Fire Alarm," "Stereoscope," "Technical Aid," "To the Planetarium"*

Buck-Morss, Susan. 2000. *Dreamworld and Catastrophe: The Passing of Mass Utopia in East and West*.

✓ Keller  
Clifford, James. "On Ethnographic Surrealism" 1988. *Predicament of Culture*.

Fischer, M. 2004. "Las Meninas and Robotic-Virtual Surgical Systems" Ch. 9.1, *Emergent Forms of Life and the Anthropological Voice*.

✓ Lipsitz, George. 1994. *Dangerous Crossroads: popular music, postmodernism, And the poetics of place*.

✓ Sara  
Lipsitz, George. 1990. *Time Passages: collective memory and American popular culture*.

✓ Poster, Mark . 1990. *Mode of Information: poststructuralism and social context*.

Taussig, Michael T. 1992. *The Nervous System: a particular study of the senses*

Taussig, Michael T. 1993. *Mimesis and Alterity..*

### Ethnographies of Simulation/Visualization Technologies

Dumit, Joe. 2004. *Picturing Personhood: Brain Scans and Biomedical Identity*.

Fischer, Michael. 2004. "War Again: Qandahar, 911 — Figure and Discourse in Iranian Cinematic Writing." Ch. 5, *Mute Dreams, Blind Owls, and Dispersed Knowledges*.

Gusterson, Hugh. 2004. *People of the Bomb*.

Helmreich, Stefan. 1998. *Silicon Second Nature: Culturing Artificial Life in a Digital World*.

### Commentaries & Supplements

Benjamin, Walter. 1928. *The Orgin of German Tragic Drama*.

Benjamin, Walter. (unfinished 1940) *The Arcades Project*.

Buck-Morss, Susan. 1977. *The Origin of Negative Dialectics: Theodor W. Adorno, Walter Benjamin, and the Frankfurt Institute*.

Buck-Morss, Susan. 1989. *The Dialectics of Seeing: Walter Benjamin and the Arcades Project*.

Cohen, Margaret. 2004. "Benjamin's Phantasmagoria: the Arcades Project" In Ferris, ed.

✓ Davis, Mike. "Ecocide in Marboro Country." 2002. *Dead Cities & Other Tales*.

Ferris, David, ed. *The Cambridge Companion to Walter Benjamin*.

Fischer, M. 2000. "Before Going Digital/Double Digit/Y2000, A Retrospective of Late Editions." *Late Editions 8. Zeroing In on the Year 2000*. ed. G Marcus

Fischer, M. 1986. *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition*.

Gibson, Nigel and Andrew Rubin. 2002. *Adorno: A Critical Reader*.

Hansen, Miriam. 2004. "Room-for-Play: Benjamin's Gamble with Cinema" *October* 109:3-45.

✓ Held, David. 1980. *Introduction to Critical Theory: Horkheimer to Habermas*.

Jay, Martin. 1973. *The Dialectical Imagination: The Frankfurt School and the Institute of Social Research 1923-1950*

Leslie, Esther. 2000. *Walter Benjamin: Overcoming Conformism*.

Ch 1: pp 1-41 (on "Filling Station," "Fire Alarm," & "To the Planetarium"); ch 3: pp 63-68 (on "Technical Aid" & "Stereoscope")



- pp 73-78 ("A Descriptive History of Tecknik").
- McCormick, John P. 2002. "A Critical versus Genealogical 'Questioning' of Technology: Notes on How Not to Read Adorno and Horkheimer." McCormick, ed. *Confronting Mass Democracy and Industrial Technology: Political and Social Theory from Nietzsche to Habermas*.
- Mehlman, Jeffrey. 1993. Walter Benjamin for Children: An essay on his radio years. pp 30-34 "The Mississippi Flood, 1927"
- McLuhan, Marshall. 1967. *The Medium is the Massage: an inventory of effects*.
- Mehlman, Jeffrey. 1993. *Walter Benjamin for Children: An Essay on his Radio Years*.
- Nägele, Rainer. 1991. *Theater, Theory, Speculation: Walter Benjamin and the Scenes of Modernity*.
- Roff, Sarah Ley. 2004. "Benjamin and psychoanalysis." In Ferris, ed.
- Taussig, Michael T. 1987. *Shamanism, colonialism, and the wild man : a study in terror and healing*

Nov. 16

**BODIES, MULTITUDES, CODES AND FLOWS:  
THE CHALLENGE OF 1970s-90s FRENCH "THEORY":**

- Derrida, Jacques and Catherine Malabou. 2004. *Counterpath: Travelling with Jacques Derrida*.
- Deleuze, Gilles & Felix Guattari. 1980/1987. *A Thousand Plateaus*.
- Foucault, Michel. 1983/2001. *Fearless Speech*.
- Kristeva, Julia. 2002. "What's Left of 1968?" *Revolt She Said*
- Levinas and Lacan: Fryer, David R. 2004. *The Intervention of the Other: Ethical Subjectivity in Levinas and Lacan*.
- Lyotard, J-F. 1984. *Driftworks*.
- Lyotard, J-F. 1979. *The Postmodern Conditions of Knowledge*.

Commentaries

- Bürger, Peter. 2002. *The Thinking of the Master: Bataille between Hegel and Surrealism*.
- Massumi, Brian. 2002. *Parables for the Virtual: Movement, Affect, Sensation*.
- Ross, Kristin. 1995. *Fast Cars, Clean Bodies: decolonization and the Reordering of French culture*.
- Ross, Kristin. 2002. *May '68 and Its Afterlives*.
- Virno, Paolo. 2004. *A Grammar of the Multitude*.

Nov. 23

**MATERIAL-SEMIOTIC OBJECTS:  
CYBORG & COMPANIONATE ANTHROPOLOGIES**

- Haraway, Donna. 2003. *The Companion Species Manifesto*.

- Haraway, D. 1997. *Modest.Witness@Second.Millennium.: FemaleMan@\_ Meets \_OncoMouse™* ch2.
- Baker, Steve. 2000. *The Postmodern Animal*.
- Blum, Deborah. 1994. *The Monkey Wars*.
- Cormier, Loretta. 2003. *Kinship with Monkeys: The Guaja foragers of Eastern Amazonia*.
- Greek, C. Ray and Jean Swingle Greek. 2000. *Sacred Cows and Golden Geese*.
- Greenough, Paul. 2001. "Naturae Ferae: Wild Animals in South Asia and the Standard Environmental Narrative." In Scott, J. and N. Bhatt, ed. *Agrarian Studies*.
- Haraway, Donna. 1989. *Primate Visions: Gender, Race and Nature in the World of Modern Science*.
- Hdry, Sarah Blaffer. 1977. *The Langurs of Abu: Female and Male Strategies of Reproduction*.
- Lippit, Akira Mizuta. 2000. *Electric Animal: Toward a Rhetoric of Wildlife*. MN
- Ohnuki-Tierney, Emiko. 1990. "The Monkey as Self in Japanese Culture." In *Culture through Time: Anthropological Approaches*.
- Rader, Karen. 2004. Making Mice: standardizing animals for American biomedical Research: 1900-1955.
- Rudacille, Deborah. 2000. *The Scalpel & the Butterfly: the War between Animal Research and Animal Protection*.
- Singer, Peter. 1989. *Animal Liberation*.
- Wolfe, Cary. 2003. *Zoontologies: The Question of the Animal*.

Nov. 30

**TRAUMA, HUMAN RIGHTS, THE HUMANITARIAN INDUSTRY,  
& THE RECONSTRUCTION OF SOCIETY AFTER VIOLENT DISTRUCTION**

- Pamuk, Orhan. 2002/2004. *Snow*.
- James, Erica. 2004. "The Political Economy of 'Trauma' in Haiti in the Democratic Era of Insecurity." M. Good & S. Hyde, ed. *Postcolonial Disorders*
- Agamben, Giorgio. 1999. *Remnants of Auschwitz: the witness and the archive*
- Agamben, Giorgio. 1998. *Homo Sacer: sovereign power and bare life*.
- Das, Veena. 2004. "The Signature of the State: The Paradox of Illegibility." *Anthropology at the Margins of the State*.
- Das, Veena. 1997. "The act of Witnessing: Violence, Poisonous Knowledge, & Subjectivity." V. Das et al., ed. *Violence and Subjectivity*.
- Das, Veena. 1997. "Language and Body: Transactions in the Construction of Pain." A. Kleinman, V. Das, M. Lock, ed. *Social Suffering*.
- Duffield, Mark. *Global Governance and the New Wars: The Merging of Development and Security*.
- Fischer, Michael M.J. 2004. "To Live With What Would Otherwise Be Unendurable, II: Caught in the Borderlands of Palestine/Israel" M. Good and S. Hyde, ed. *Postcolonial Disorders*.

- McNally, Richard. 2003. *Remembering Trauma*.
- Mehta, Deepak and Roma Chatterji. 2001. "Boundaries, Names, Alterities: A Case Study of a 'Communal Riot' in Dharavi, Bombay." V. Das, et al. *Remaking a World: Violence, Social Suffering and Recovery*.
- Pandolfi, Mariella. 2002. "Right of Interference, Temporality of Emergency, Necessity of Action: The Triangle of Humanitarian Biopower."
- Shepard, Ben. 2001. *A War of Nerves: Soldiers & Psychiatrists in the Twentieth Century*.
- Taussig, Michael. 2004. *My Cocaine Museum*.
- Taussig, Michael. 2003. *Law in a Lawless Land : diary of a "limpieza" in Colombia*
- Young, Alan. 1995. *The Harmony of Illusions: Inventing Post Traumatic Stress Syndrome*.