

INTRODUCTION TO CULTURAL ANTHROPOLOGY

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3. Discussion: White Dawn & Return to Laughter

E. Bowen - Return to Laughter

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7. British Social Anthropology: Functionalism
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M. Mauss - The Gift, pp 1-45

R. Huntington & P. Metcalf - Celebrations of Death, pp. 8-15, 24-43, 44-57, 61-80, 93-118, 187-210

10. Discussion: Wallace
11. Ecological Anthropology: films:
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14. Symbolic Anthropology & Structuralism

B. Malinowski - Sex & Repression in Savage Society: Parts I & II

A.F.C. Wallace - Death & Rebirth of the Seneca, pp 28-39, 47, 49-50, 59-75, 76-101  
194-217, 220-8, 239-62, 263-5, 273-84, 288, 291, 301-2

Geertz, C. - "Two Ecosystems" in Environment & Behavior 315-18  
326-27

15. Discussion

16. MID-TERM

C. Levi-Strauss - "Social Structure" in Structural Anthropology

V. Turner - "Symbols in Ndembu Ritual" in The Forest of Symbols.

C. Geertz - "Deep Play" in The Interpretation of Culture

Topics & Rice University

17. Interpretive & Critical Anthropology
18. Structuralism & History

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M. Sahlins - Historical Metaphors & Mythical Realities

19. Psychological Anthropology

C. Levi-Strauss - "The Effectiveness of Symbols" in Structural Anthropology

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23. Film: Sandakan 8 or Trobriand Cricket

24. Conclusions

J. Taylor - Eva Peron.

25. MID-TERM

RESERVE

ANTHRD 201  
Intro. to Social/Cultural Anthropology  
Fall 1985 (Fischer)

- ⌘ Bowen, Elinore. [Laura Bohannon] Return to Laughter. Doubleday.
- ⌘ Mauss, Marcel. The Gift. Norton.
- ⌘ Malinowski, Bronislaw. Sex and Repression in Savage Society.
- ⌘ Huntington, Richard & Peter Metcalf. Celebrations of Death. Cambridge.
- ⌘ Wallace, Anthony F.C. Death and Rebirth of the Seneca. Random House.
- Turner, Victor. Schism and Continuity in an African Society.
- ⌘ Levi-Strauss, Claude. Structural Anthropology.
- ⌘ Geertz, Clifford. The Interpretation of Cultures. Basic.
- ⌘ Taylor, Julie. Eva Peron. Chicago.
- Fischer, Michael. Iran: From Religious Dispute to Revolution.
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- Levi-Strauss, Claude. The Savage Mind. Chicago.
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- ⌘ Sahlins, Marshall. Historical Metaphor & Mythical Realities. Michigan. 1981.
- Vayda, A. ed. Environment & Cultural Behavior.
- Turner, Victor. The Forest of Symbols. Cornell.

INTRO TO SOC/CULT ANTHRO  
(Further Reading List)

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- Req.: Film: "White Dawn"  
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1964 reprint (Doubleday, Anchor N36)

Supplementary

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- Balikci, Asen. Film: "Nanuck of the North" (silent; with music added)  
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R. Lee & I. DeVore, ed. Man the Hunter. (Aldine)  
Briggs, Jean. 1970. "Kapluna's Daughter" in Peggy Golde, ed.  
Women in the Field. (Aldine)  
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Houston, James. 1971 The White Dawn. (Harcourt, Brace, Jovanovich)  
197 The Spirit Wrestler.  
Mauss, Marcel. 1906. Seasonal Variations of the Eskimo. (ET 1979 RKP)

Witchcraft in Africa

- Evans-Pritchard, E.E. 1935. "Witchcraft" Africa 8(4) 417-22.  
1937. Witchcraft, Oracles & Magic among the Azande.  
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II. 19th Century England: Utilitarians & Social Evolution

Supplementary

- Höffding, Harold. 1955. A History of Modern Philosophy, Vol. II: 361-  
485. (Dover)  
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Vickery, John B. 1973. The Literary Impact of The Golden Bough. Princeton.  
Evans-Pritchard, E.E. 1965. Theories of Primitive Religion. Oxford.

III. Durkheimian Sociology

- Req.: Mauss, Marcel. 1925. The Gift.  
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Supplementary

Gift-giving

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Primitive Exchange", & "Exchange Value & the Diplomacy of  
Primitive Trade" in Stone Age Economics, 1972.

III. Durkheimian Sociology, cont.

Funeral Rituals

- Aries, Philippe. 1972. *Western Attitudes Toward Death*. (Hopkins).  
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Hertz, Robert. 1907. "A Contribution to the Study of the  
Collective Representations of Death", *Annee Sociologique* X.  
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Goody, Jack. 1962. *Death, Property & the Ancestors*. (Stanford).  
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Political Theory*. (Princeton).  
Warner, W. Lloyd. "These Bones Shall Rise Again" *Yankee City*, Vol. I.  
"The City of the Dead: A Vancancy in Elm Highlands" *Family  
of God*, pp. 172-98. (Yale 1961).

Durkheim's Major Works

- 1893/1933. *On the Division of Labor in Society*.  
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1902/1963. (with Marcel Mauss). *Primitive Classification*.

(Summary & Commentary on Durkheim's works:

- Parsons, Talcott. 1937. *The Structure of Social Action*. Vol. I:  
chapters 8-11.

IV. Functionalism (British Social Anthropology)

Req.: Malinowski, Bronislaw. 1927. *Sex & Repression in Savage Society*.

Supplementary

- Firth, Raymond, ed. 1957. *Man & Culture: An Evaluation of the Work of  
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Gluckman, Max. 1940. "Seven Year Plan for the Rhodes Livingston Inst."  
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and Rebellion in Tribal Africa*. (Oxford, 1963.)  
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1948. *Magic, Science & Religion*.  
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V. Economic Anthropology

Req.: Geertz, Clifford. 1963. "Two Ecosystems" (ch. 2 of *Agricultural Involution*; repr. A. Vayda, ed., *Environment & Cultural Behavior*.)

Supplementary

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- Carneiro, Robert. "Slash & Burn Agriculture" in A.F.C. Wallace, ed. *Men & Cultures*.
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- Richards, Audrey. 1939. *Land, Labour & Diet in Northern Rhodesia*.
- Sahlins, Marshall. 1971. *Stone Age Economics*.
- Smith, Carol, ed. 1976. *Regional Analysis*.
- Spooner, Brian. "The Cultural Ecology of Pastoral Nomads" *Addison-Wesley Module in Anthropology*, No. 45.
- Street, John M. 1969. "An Evaluation of the Concept of Carrying Capacity" *Professional Geographer* 21(2).
- Vayda, A. P. "Expansion & Warfare among Swidden Agriculturalists" in Vayda, A.P., ed. *Environment & Cultural Behavior*.
- Weber, Max. *The Agrarian Sociology of Ancient Civilizations*.

Films: "Slash & Burn Agriculture in Eastern Nicaragua"  
"Grass" (M. Cooper)

VI. Weberian Sociology

Supplementary

- Weber, Max. The Protestant Ethic & the Spirit of Capitalism.  
Economy and Society  
The Agrarian Sociology of Ancient Civilizations  
The Sociology of Religion  
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VII. American Anthropology

Req.: Wallace, Anthony F.C. The Death & Rebirth of the Seneca.

Supplementary

American Indians

- Morgan, Louis Henry. 1901. The League of the Ho-de-no-sau-nee,  
or Iroquois.  
Systems of Consanguinity & Affinity of the Human Family.  
Ancient Society.  
Schoolcraft, Henry. 1846. Notes on the Iroquois.  
Bureau of American Ethnology

Community Studies

- Warner, William Lloyd. Yankee City.  
Whyte, William F. Street Corner Society.  
Worth, Louis. The Ghetto.

Culture & Personality

- Benedict, Ruth. Patterns of Culture. 1934.  
DuBois, Cora. People of Alor. 1944.  
Kardiner, Abram. The Psychological Frontiers of Society. 1945.  
Mead, Margaret. Sex & Temperament in Three Primitive Societies.  
Singer, Milton. "A Survey of Culture & Personality Theory and  
Research." in B. Kaplan, ed. Studying Personality  
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Wallace, A.F.C. 1956. "Revitalization Movements: Some Theoretical  
Considerations for their Comparative  
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1956. "Mazeway Resynthesis: A Biocultural Theory of  
Religious Inspiration." Transactions NY Acad. Sci.  
1958. "The Dekanawidah Myth Analyzed as the Record of a  
Revitalization Movement." Ethnohistory.  
1961. Culture & Personality.

VIII. Culture Theory: Symbolic Anthropology

- Req.: Geertz, Clifford. "Deep Play: Notes on the Balinese Cockfight" in the Interpretation of Culture.  
Levi-Strauss, Claude. "The Effectiveness of Symbols." in Structural Anthropology.  
Geertz, C. "Religion as a Cultural System." Interpre. of Culture.
- Rec.: Levi-Strauss, C. "Social Structure" Structural Anthropology  
Geertz, C. "Person, Time & Conduct in Bali." Interpre. of Culture.  
Turner, Victor. "Symbols in Ndembu Ritual." The Forest of Symbols.

Supplementary:

- Crapanzano, V. The Hamadsha: An Essay in Moroccan Ethnopsychiatry.  
Crapanzano, V. "Rite of Return: Circumcision in Morocco." in Vol. 9, The Psychoanalytic Study of Society, ed. by W. Muensterberger & L. Bryce Boyer, 1980.  
Fischer, M. Iran: From Religious Dispute to Revolution.  
Fischer, M. "Islam & the Revolt of the Petite Bourgeoisie" Daedalus, 1982.  
Fischer, M. "Imam Khomeini: Four Ways of Understanding." in J. Esposito, ed. Voices of Resurgent Islam.  
Spiro, M. "Religion: Problems of Definition & Explanation." in Banton, M. ed. Anthropological Approaches to the Study of Religion.  
Obeyesekere, G. Medusa's Hair: An Essay on Personal Symbols & Religious Experience., 1981  
Turner, Victor. The Forest of Symbols. 1967.  
Turner, Victor. The Ritual Process. 1969.

IX. Culture Theory: Structuralism

- Req.: Levi-Strauss, C. "The Structural Study of Myth." Struc. Anthro.  
Sahlins, Marshall. Historical Metaphors & Mythical Realities.

Supplementary

- Levi-Strauss, C. The Savage Mind. 1962/66.  
Sahlins, Marshall. Culture & Practical Reason. 1976.  
Detienne, Marcel. "The Myth of the Honeyed Orpheus." in R.L. Gordon, ed., Myth, Religion & Society.

Anthro 501 Intro Soc/Cult Anthr

Two short papers (c. 10 pages).

1. Define the project of one of the three "schools" of anthropology (Functionalism; Symbolic and/or structuralist anthropology; interpretive or critical anthropology) by analyzing one or more ethnographies produced by that school, and relating it to their theoretical pronouncements/goals.
2. Compare an analysis of economics, religion, politics, psychology, or other topic done by two of these schools. E.g. select some essays in Firth (Themes in Economic Anthropology) and compare them to essays in Bloch (Marxist Analyses and Social Anthropology) or Sahlins (Culture & Practical Reason), or compare either of the former with Taussig or Bertaux). Or psychology (Malinowski 1927 vs Obeyesekere 1981). Or witchcraft (Middleton & Winter ed. 1963 vs Favret-Saada 1980). Or myth (Malinowski's essay on Primitive Myth in his Magic, Science and Religion versus Detienne, Levi-Strauss, or Vidal-Naquet).

One good source to help you define ideas, get quick bibliographies and reviews is The International Encyclopedia of the Social Sciences.



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Banton, M., ed. *Anthropological Approaches to the Study of Religion*. ASA #3. 1966.  
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Dalton, George, ed. *Tribal & Peasant Economies*. 1967.  
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Douglas, Mary. *Purity & Danger*. 1966.  
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Evans-Pritchard, E.E. - *Witchcraft, Oracles & Magic among the Azande*. 1937.  
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- *The Sanusi of Cyrenaica*. 1949.  
- *Theories of Primitive Religion*. 1965.  
Firth, Raymond. - *We the Tikopia*. 1936.  
- *The Work of the Gods in Tikopia*, 1940.  
- *Tikopia Ritual & Belief*. 1967.  
- *Elements of Social Organization*. 1951.  
Firth, R., ed. - *Themes in Economic Anthropology*. ASA # 6, 1967.  
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-- *The Web of Kinship among the Tallensi*. 1949.  
-- "Time and Social Structure" in Fortes, ed., *Social Structure*. (1949)  
- *Kinship & the Social Order*. 1969.  
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Fortune, Reo. - *Sorcerers of Dobu*. 1932.  
- *Manus Religion*. 1934.  
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- *Agricultural Involution*. 1963.  
Gluckman, Max - *Custom and Conflict in Africa*. 1956.  
- *Order & Rebellion in Tribal Africa*. 1963.  
- *Politics, Law, and Ritual in Tribal Society*. 1965.  
-- "Seven Year Plan for Rhodes Livingston Inst." *Africa*, 1940.  
Hunt, Robert, ed. - *Personalities & Cultures*. 1967.  
Kaplan, Bert, ed. - *Studying Personality Cross-Culturally*, 1961.  
Leach, E.R. - *Political Systems of Highland Burma*. 1954.  
- *Rethinking Anthropology*. 1961.  
Lienhardt, Godfrey. - *Divinity & Experience*. 1961.  
- *Social Anthropology*. 1964.  
Malinowski, Bronislaw - *Argonauts of the Western Pacific*. 1922.  
- *Crime & Custom in Savage Society*. 1926.  
- *Sex & Repression in Savage Society*. 1927.  
- *Coral Gardens and their Magic*. 1935.  
- *Magic, Science and Religion*. 1948.  
Firth, R., ed. *Man and Culture: An Evaluation of the Work of B. Malinowski*. 1957.  
Middleton, John & David Tait, ed. - *Tribes without Rulers*. 1958.  
Middleton, John & E.H. Winter, ed. - *Witchcraft & Sorcery in East Africa*. 1963.  
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Nadel, S.F. - *The Theory of Social Structure*. 1957.  
- *A Black Byzantium*.  
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Functionalism, cont., p. 2:

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II. SYMBOLIC ANTHROPOLOGY & STRUCTURALISM

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- Bourdieu, Pierre. - Algeria 1960. 1963/1979.  
- Outline of a Theory of Practice. 1972/1977.  
- Distinction. 1979/1984.
- Detienne, Marcel - The Gardens of Adonis. 1972/1977.  
- Dionysus Slain. 1977/1979.  
- "The Myth of the Honeyed Orpheus." in R. L. Gordon, ed.,  
Myth, Religion, and Society.
- Detienne, Marcel & J.P. Vernant. - Cunning Intelligence in Greek Culture and  
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- Dolgin, Janet, David Kemnitzer, & David M. Schneider. Symbolic Anthropology. 1977.
- Dumont, Louis. Homo Hierarchicus. 1966/1970.
- Fox, James J., ed. The Flow of Life: Essays on Eastern Indonesia. 1980.
- Godelier, Maurice - Rationality & Irrationality in Economics. 1966/1972.  
- "Structure & Contradiction in Capital" in R. Blackburn, ed.  
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Verbal Abuse" in Eric Lenneberg, ed. New Directions in  
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- The Way of the Masks 1975.
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- Vidal-Naquet, P. - "The Black Hunter & the Origin of the Athenian Ephebia."  
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- Yalman, Nur. - Under the Bo Tree. 1967.
- Maybury-Lewis, David, ed. Dialectical Societies. 198

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III. CRITICAL & INTERPRETIVE ANTHROPOLOGIES

- Asad, Talal, ed. *Anthropology & the Colonial Encounter*. 1973.
- Bertaux, Daniel & Isabelle Bertaux-Wiame. "Artisanal Bakery in France: How it lives and Why it Survives." in F. Bechhofer & B. Elliott, ed., *The Petite Bourgeoisie*. 1981.
- Boon, James. *Other Tribes, Other Scribes: Symbolic Anthropology in the Comparative Study of Cultures, Histories, Religions & Texts*. 1982.
- Clifford, James. - "On Ethnographic Surrealism." *Comparative Studies in Society & History*. 23: 539-64.  
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- "On Ethnographic Authority." *Representations*. 1983.
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- Fabian, Johannes. - *Time and the Other: How Anthropology Makes its Object*. 1983.
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